

ECONOMIC DEVELOPMENT CORPORATION OF FULTON COUNTY
504 Preliminary Application
 5534 Old National Highway, Bldg. H., Suite 300, College Park, GA 30349
 404-836-7731, Fax 404-836-7712, E-Mail emerriday@edcga.org
www.edcga.org

Company Name _____

Business Address _____ City _____ State/Zip _____

Phone (____) _____ Fax (____) _____ E-Mail _____

Type Business _____ Date Established _____

Proprietorship _____ Partnership _____ Corporation _____ S-Corporation _____ LLC _____ Other _____

Existing number of Employees _____ Expected after the loan _____

Bank of Account Name _____

Ownership

List below all officers, directors, partners, owners, co-owners and stockholders.

Name	Title	Date of Birth	100% of Ownership	Race*	Ethnicity*
			%		
			%		
			%		
			%		

*Collected by the SBA for statistical purposes only. Please select from the following categories of race and ethnicity using the appropriate letter and number for each owner:

Race

- A. African –American
- B. Native American (other than Eskimo or Aleut)
- C. Eskimo or Aleut
- D. Asian or Pacific Islander
- E. White
- F. Other

Ethnicity

- 1. Not Hispanic
- 2. Puerto Rican
- 3. Hispanic but not Puerto Rican

Affiliates

List below *All* business concerns in which the applicant Company or *Any* of the individuals listed in the ownership section have any ownership. Use additional sheets if necessary

Company Name	Owner (Applicant, company or individuals)	Percentage of Ownership
_____	_____	_____
_____	_____	_____
_____	_____	_____

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Estimated Project Costs:

	Your Money		Loan Request		Total Project
Land acquisition	\$ _____	+	\$ _____	=	\$ _____
Building Construction	\$ _____	+	\$ _____	=	\$ _____
Purchase Land/Bldg.	\$ _____	+	\$ _____	=	\$ _____
Building Impr./Repairs	\$ _____	+	\$ _____	=	\$ _____
Purch. Mach./Equip.	\$ _____	+	\$ _____	=	\$ _____
Prof. Fees /Appr./Envir.,etc.	\$ _____	+	\$ _____	=	\$ _____
Int. Gap Ln./Cost Over., etc.	\$ _____	+	\$ _____	=	\$ _____
Totals	\$ _____	+	\$ _____	=	\$ _____

I certify that all of the above information is true and correct to the best of my knowledge and belief. I hereby authorize the release to the Economic Development Corporation of Fulton County all credit history and information required for the purpose of processing and evaluating the applicant's credit transaction. The undersigned also permits the Economic Development Corporation of Fulton County to release the applicant's credit information and otherwise exchange information regarding applicant's credit transactions to various business professionals involved in the transaction, including but not limited to commercial real estate brokers, real estate agents, accountants, attorneys, the U.S. Small Business Administration, and third party institutions.

Applicant Signature: _____

Date: _____

Title: _____

CDC USE ONLY

Total Project \$ _____ X 40%
 X 35% = Debenture _____ / \$50,000 = _____ Jobs (After Loan) _____
 X 30%

Collateral for Loan:

Land & Building (Cost/Appraised)	\$ _____	X 75% = \$ _____
Machinery & Equip (Cost/Appraised)	\$ _____	X 50% = \$ _____
Total Collateral available for Loan		\$ _____
Less Lender 1 st @50% total project	\$ _____	= \$ _____
Collateral available for Debenture		\$ _____ / Deb \$ _____